

Area Panel Agenda - September 2020

Meeting will be open 15 minutes before start. Anyone requiring help joining the meeting can contact the Community Engagement Team for assistance.

| | | |
|----------|---|--|
| 1 | Welcome Apologies & Introductions 5 minutes | Verbal Acknowledgment and condolences for Terrence Hill |
|----------|---|--|

| | | |
|----------|--------------------------------------|--------------------------------|
| 2 | Previous Minutes 5 minutes | Democratic Services to Provide |
|----------|--------------------------------------|--------------------------------|

| | | |
|----------|---|----------------|
| 3 | Chairs Communications 5 minutes | Verbal – Chair |
|----------|---|----------------|

| | | |
|----------|--|--------|
| 4 | Housing clarification of the social value aspect of the new in-house contracts. 10 minutes | Verbal |
|----------|--|--------|

| | | |
|----------|---|--------------------------------|
| 5 | Citywide Residents Question Time Three Star Questions 20 Minutes | Answers to Residents Questions |
|----------|---|--------------------------------|

| | | |
|----------|--|---------------------|
| 6 | Service Update in light of Covid 19 Ododo Dafe 15 Minutes | Verbal Presentation |
|----------|--|---------------------|

| | | |
|----------|--|--------------------------|
| 7 | Items for Housing Committee <ul style="list-style-type: none"> • Housing Management Performance Report Q4 + Q1. 15 Minutes | Verbal + Report Attached |
|----------|--|--------------------------|

| | | |
|----------|-------------------------|--------|
| 8 | AOB 5 minutes | Verbal |
|----------|-------------------------|--------|

**- 15 Minute Break –
Groups will be moved into breakout rooms for Area Based Discussions**

| | | |
|----------|---|--|
| 9 | Area Based Residents Questions Two star questions 15 minutes | Answers to Residents Questions 10 minute slot with Eddie Wilson |
|----------|---|--|

| | | |
|-----------|---|--------|
| 10 | Good news from Residents Groups Round Robin 10 minutes | Verbal |
|-----------|---|--------|

| | | |
|-----------|--|--------|
| 11 | Debrief on Area panel format CEO to capture responses 5 minutes | Verbal |
|-----------|--|--------|

| |
|----------------|
| <i>- End -</i> |
|----------------|

